

The Word Part 2

The Father, Son, and Holy Spirit from the Beginning

In Genesis 1:1 – 1:5, the bible says that, In the beginning God created the heaven and the earth. And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. And God said, Let there be light: and there was light. And God saw the light, that it was good: and God divided the light from the darkness. And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

There was a time in my life when I use to imagine that before the world was and before God created anything, that the eternal realm was dark and God began to create. When we think of creating something we tend to close our eyes and imaging nothing, then imagine some vision in our minds of how something is supposed to look. When we imagine nothing with our eyes closed we see darkness. I received another revelation of how it may have been before God created. I believe that it was not dark at all, but light. In Genesis 1:3 it is clear that God called the light forward but what kind of light did He call? Surely it must have been his glorious light. Why? Because to imply that it wasn't would imply that God was sitting in darkness in the beginning.

I draw this basis from a passage of scripture from within the book of Revelation 21:23 that says, "And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof. Revelation 22:5 say's, "And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God give them light: and they shall reign for ever and ever.

Because of these scriptures, I see no way that God's surroundings could have been in the dark because of His glory. God had to create darkness, that's why He can remove it and there would be no night. My question to you is, can God completely remove light? In order to do that, He would have to completely remove Himself! The word say's the light shines in darkness; and the darkness comprehends it not. You can't comprehend something that made you. I submit to you that if there will be no need for the sun in the city of heaven because God's glory will give us light, and we know there were no sun in the beginning before the earth was created because God placed the sun in the sky in the book of Genesis, more than likely, the beginning was not dark, it was light until God created night. The glory of God by itself would generate light as it will in the city of heaven, replacing the sun.

Now according to this passage, if there were no darkness in the eternal realm, when did this darkness come upon the face of the deep? I believe in what some bible scholars call, "The Gap Theory". The Gap Theory say's, Gen. 1.1, in the beginning God created the heaven and the earth.

There could have been millions of years between verse 1 and 2.

In verse 2 of Gen. Chapter 1, it say's; And the earth was without form and void; and darkness was upon the face of the deep. And the spirit of God moved upon the face of the waters (prior to

any rain falling from the sky). This passage is saying that the earth was a mess. God doesn't create anything in a mess so I believe something happened between vs. 1 and 2. It had no form, no life, no nothing. It was dark and gloomy. The words form & void means *tohu & bohu*.

Tohu is from an unused root meaning to lie *waste*; a *desolation* (of surface), i.e. *desert*; figurative a *worthless* thing; adverbial in *vain* :- confusion, empty place, without form, nothing, (thing of) naught, vain, vanity, waste, wilderness.—Strong's Talking Greek & Hebrew Dictionary

Bohu is from an unused root (meaning to *be empty*); a *vacuity*, i.e. (superficially) an undistinguishable *ruin* :- emptiness, void.—Strong's Talking Greek & Hebrew Dictionary

God had to step in and form the mountains, valleys, trees, grass, the sun and moon. Then took the earth, caused it to rotate and blessed his creation with four seasons.

Genesis 1:26, God says 'Let us make man in our image. Look at Genesis 2:7 which states, "And the Lord God formed man from the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul."

Notice how God did something so unique for man, than He did for any other form of life. He departed unto man a part of Himself; His breath. The Hebrew word for "Spirit" is *ruah* which is sometimes translated as "wind" and "breath" and yet, the Old Testament references the breath of God and a wind of God which can also be referred to as the Spirit of God. The bible speaks of the Spirit of God coming upon a lot of the Old Testament prophets as well as the New Testament. I'm pretty sure that we all agree of God's presence and the presence of the Holy Spirit from the beginning as they are spoken of quite frequently. We could go on and on showing passages to prove points of how God and the Holy Spirit worked in the Old Testament, but what about Jesus?

We have seen that God said let us make man in our image. This verse clearly shows that more than one is working together to complete a task. So the Godhead created the man and woman and everything that God created during the six days of creation was in perfect harmony. The animals lived together. The lion could lay beside the sheep and not touch him before sin crept in. Only then did the beast of the field begin to devour one another.

Who is the Godhead?

The Godhead are those or He who is or is in charge of everything!

What do I mean by those?

The Father, The Son and The Holy Spirit make the Godhead!

The word Godhead is a singular word, not a plural word as they are one.

These three are three, yet one in the same.

How?

Well, let me explain. God said let us make man in our image and the word “our” indicates more than one. So God made man after HIS own image correct? God made you and I in the image of himself except he has all the power and we are no comparison to His awesomeness. Please understand that I am not reducing God on our level as I can’t possibly do that anyway. The following is merely an attempt to help you understand how can they be three but one. Let’s say a man and woman have a child. Who is that child? The answer is the child is that man and that woman who had him. Of course the child has God’s breath in him but the child is still a part of the man and the woman. That man’s seed and the woman’s seed made that child. That child, who is the seed of the man and of the woman, can only be the man and woman. The child cannot be himself/herself by oneself because he or she did not create himself/herself. If DNA was pulled from the child you’ll find both the father and the mother. Every living being is made up of a basic three part structure. If we do not over analyze this, we’ll find out that the answer to Jesus being God is simple. God, the Spirit of God and the Son of God are three, but one! So then, Jesus is God, God is Jesus and both of them have the Spirit of God (Holy Spirit) causing a trinity. Just as the man, woman and child is also a trinity and just as you have the body, soul and spirit causing your very being to be made up of a trinity as well.

So that explains the Godhead and it also explains the Father, Son and the Holy Spirit relationship.

When a man dies the spirit returns to the one who gave it which is God. Satan can’t give us life, he only takes it.

God is the giver of life and in Him, we can have it more abundantly!

God did so many things in the beginning. All of what He did isn’t listed in Genesis chapter 1. Some of the things God did are listed in the book of Job chapter 38 & 39. Just to give a few examples, God spoke the following:

- Where were you when I laid the foundation of the earth?
- I laid the measurements or stretched a line upon it.
- I shut up the sea doors (or hold back the sea).
- I made the cloud and its garment.
- I set the limits on how far the clouds may descend.
- I command the morning and the dayspring to come at a specific time.
- I divided a watercourse for overflowing waters. (Streams, rivers, etc.)

Moses says in Psalms 90:2, before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God.

In other words, God has been here, even before the earth was created. God lives in Eternity. He does not live in time like we do. I believe this is one reason why the bible says that God knew you before you were in your mother’s womb. I believe this is also why the word says that God declares the end from the beginning. God lives in eternity so He is already at your beginning, your ending and your now all at the same time. Webster describes eternity as having infinite

duration, everlasting of or relating to eternity; a continuance without intermission, seemingly endless, timeless and valid or existing at all times.